

DUES STATEMENT

MISSISSIPPI CATTLEMEN'S ASSOCIATION

680 Monroe Street, Suite A
Jackson, MS 39202
(601) 354-8951

Fax: (601) 355-7128 Email: joinmca@telepak.net
Website: www.ms cattlemen.org

PLEASE MAKE ADDRESS AND PHONE CORRECTIONS

Daytime Phone

E-Mail Address

This information will be kept confidential:

Type of operation: <input type="radio"/> Commercial <input type="radio"/> Purebred <input type="radio"/> Dairv	# Stocker Cattle/Year <input type="radio"/> 1-100 <input type="radio"/> 101-200 <input type="radio"/> 201-300 <input type="radio"/> 301-400 <input type="radio"/> 400+	# Cattle Fed/Year <input type="radio"/> 1-100 <input type="radio"/> 101-200 <input type="radio"/> 201-300 <input type="radio"/> 301-400 <input type="radio"/> 400+
# Brood Cows <input type="radio"/> 1-25 <input type="radio"/> 25-50 <input type="radio"/> 51-100 <input type="radio"/> 101-200 <input type="radio"/> 200+	Sire breed(s) used: _____ _____ _____	
Age of Producer <input type="radio"/> <25 <input type="radio"/> 26-35 <input type="radio"/> 36-45 <input type="radio"/> 46-55 <input type="radio"/> 56-65 <input type="radio"/> 66+		

County: _____

MCA Expiration Date «ExpirationDate»

Individual Membership (\$50)	\$ _____
Fair Share + .10 per head (Voluntary)	\$ _____
County Dues (where applicable)	\$ _____
Lifetime Membership-Individual (\$500)	\$ _____
Choice Stockman Member (\$100 to \$499)	\$ _____
Cattlemen's Association (\$20)	\$ _____
Total Remittance MCA.....	\$ _____

National Cattlemen's Membership Dues are being billed by the NCBA office.

If you would like for us to forward it on to them, please include with your state dues.

Junior Cattlemen Members

Jr. Member (\$15) \$ _____

Name/Birthday _____

Additional Jr. Members (\$5) \$ _____

Names/Birthdays _____

Visa
 MasterCard
 Discover# _____
 ExpirationDate _____
 CVV _____
 (CVV=3 Digit Card Security Code)

✂ Please detach here and **RETURN THE TOP PORTION** to Mississippi Cattlemen's Association with your payment. Keep the bottom portion for your records.

FOR YOUR RECORDS

Paid To:	
Mississippi Cattlemen's Association	\$ _____
County Dues	\$ _____
Fair Share	\$ _____
Cattlemen's Dues	\$ _____
Other	\$ _____
TOTAL	\$ _____